

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S MISSION SCHOOL-BIJURI
2	AFFILIATION NO	1030257
3	SCHOOL CODE	50231
4	COMPLETE ADDRESS WITH PINCODE	WARD NO.6, MOHDA DAFAI, BIJURI, POST-BIJURI, DIST- ANUPPUR, MP, PIN 484440
5	PRINCIPAL NAME & QUALIFICATION	MR. SIMON. VS- MA. B.Ed
6	SCHOOL EMAIL.ID	50231@cbseshiksha.in
7	CONTACT DETAILS	9995752921

B. DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	NA
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	

C. RESULT AND ACADEMICS

SL NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S NO	YEAR	NO.OF REGISTERED STUDENTS	NO.STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	175	138	78.86	
2	2025	166	127	76.50	
3	2026	144	120	83.33	

RESULT CLASS: XII

S NO	YEAR	NO.OF REGISTERED STUDENTS	NO.STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	115	66	57.39	
2	2025	107	46	42.99	
3	2026	130	79	60.76	

D. STAFF (TEACHING)

S.NO	INFORMATION	NUMBER /STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	MR. SIMON.VS, MA. B.Ed
2	VICE PRINCIPAL	01	MRS. MOLLY TOMY , MA. MEd.
3	HEAD MISTRESS/ HEAD MASTER	NA	NA
4	TOTAL NUMBER OF TEACHERS	64	UPLOAD LIST/ DETAILS
5	PGT	11	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
6	TGT	26	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
7	PRT	21	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
8	TEACHERS SECTION RATIO	25.18:1	
9	DETAILS OF SPECIAL EDUCATORS	1	MRS. MARY DIXON
10	DETAILS OF COUNSELLOR & WELLNES TEACHER	2	MRS. SHILPI ARPAN KUMAR MRS. ANNIE JAMES

E. SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10117.11
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	52 24X24
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	40X20 =3 42X30=2 24X22=1 22X22=1 22X20=9 20X20=2
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	142 sq mtr
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	35
7	NO. OF BOYS TOILETS	48
8	NO. OF CWSN TOILETS	04
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL PROVIDE LINK	NA